## Om Shri Param Krupalu Devay Namah

## Shrimad Rajchandra Vachanamrut - Patrank 460

### Create Life of Miracles

### **Model Answer Paper**

While checking the paper, follow the points in the Model Answer Paper. Multiple options have been given to make it easy to check. Marks can be given if any of the options is written, or if its essence is captured in the answer.

# (I) Choose the correct answer.

Marks: 5

Marks: 50

Give one mark for each correct answer.

- 1. (c) Kunvarjibhai
- 2. (c) 1949
- 3. (a) our external circumstances
- 4. (a) perfection
- 5. (d) label it as a phase

## (II) Answer in one or two words.

Marks: 5

Give one mark for each correct answer.

- 1. Shri Kalol / Kalol
- 2. Our life / our journey
- 3. Willingly adjusting
- 4. Emotional immunity
- 5. Achanaks

### (III) Write true or false. Give reason if false.

Marks: 5

Give one mark for each correct answer.

If False written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

- 1. False. They don't even need to be there for us. / For happiness, we need to learn to be emotionally independent.
- 2. True
- 3. False. It is ok to disagree with someone, but not ok to disrespect them. / You should respect their intellectual and emotional independence.
- 4. False. Right beliefs lead to right thoughts, which in turn lead to right responses.
- 5. True.

## (IV) Answer in one sentence.

Marks: 10

Give two marks for each correct answer.

- 1. Koi pan karane aa sansarma kleshit thava yogya nathi.
- 2. What we talk to ourselves becomes our identity. / Every word has energy. / If we are not careful regarding the content we give ourselves, even the Guru's nectar-like words won't be able to touch us.

- 3. Sabko sab kuchh nahin milta. Aasman ko bhi zameen nahin milti. / Everyone doesn't get everything. Even the sky doesn't get the ground, but it doesn't cry.
- 4. 1) Patiently
  - 2) Generously
  - 3) Hear their long narratives.
  - 4) Allow them to express themselves fully.

Give one mark if any one of these is written and two marks if any two are written.

5. We should clean our mind daily.

## (V) Based on the understanding received from this Satsang, correct me.

Marks: 10

Give two marks for each correct answer.

- 1. You need to create a positive space for yourself. Make a list of your bad luck and your good luck, and you will find that you have a lot of things going for you.
- 2. You need to give them quality time.
- 3. While advising, don't use a commanding tone use encouraging words. / Don't degrade them empower them. / Don't dominate - be a facilitator.
- 4. We need to give the highest maitri to those who have caused us distress (with whom we have done the klesh). / Learn the language of maitri, good wishes and blessings instead of using the language of vair (enmity).
- 5. You need to be authentic. It is important to acknowledge and accept yourself. It is worst to wear a mask. If you are not authentic, no external help will reach you.

(VI) Answer in brief. Marks: 15

1. Example: Vishwamitraji had everything, but felt sad after visiting Vashishthji's ashram, because he didn't have the Kamdhenu cow that Vashishthji had.

Parmarth: Even if we have everything, a single thought of comparison can lead to a lacking feeling and make us feel sad. - 1.5 marks

2. 1) How quickly we become normal.

- 1 mark

2) How much we minimised damage (on feeling level).

- 1 mark
- 3) If we can actually bounce back (like a rubber ball), then we have profited.
- 1 mark
- 3. Example: We enjoy the roller-coaster ride for the thrill of going up and down.
- 1.5 marks

Message: In life too, ups and downs will come. If our mind is ready for ups and downs,

we will enjoy it.

- 1.5 marks

4. If we open it in the wrong mindset (when angry, frustrated etc.), we will start blaming. We will create hell. - 1.5 marks

We should open folders in the right mindset - after becoming bhaktimay, meditative, peaceful. We will feel our anger, frustration, hate releasing in such a mindset. - 1.5 marks

5. Example: The mouse was enjoying eating the grains in the jar every day. Suddenly, as the grains got over - the mouse felt trapped in the jar, dependent on others for survival.

Parmarth: In going after short-term happiness, we don't realise the long-term disaster. We end up being trapped in a survival mode, losing our emotional independence. - 1.5 marks