

Aum  
Shri Param Krupalu Devay Namah  
Swayambhustotra  
Shibir - 8

Shri Naminath Jin Stuti      Shri Neminath Jin Stuti      Shri Parshwanath Jin Stuti      Shri Mahavirswami Jin Stuti

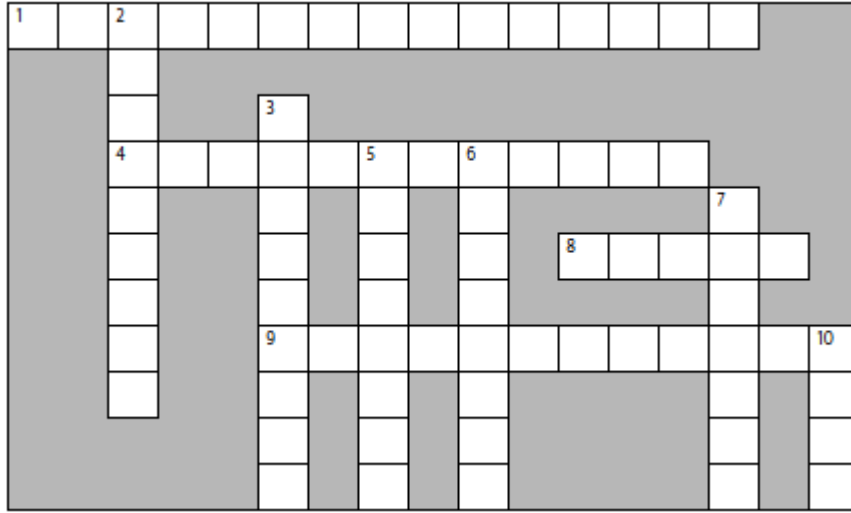
**WORKSHEET**

**Marks: 50**

Name: ..... Tel. No.: ..... Group: ..... Zone: .....

**(I) Fill the crossword below (transliterate the Gujarati words).**

**Marks: 10**



Across

1. Great sages do bhakti through the .....(15) mantra and keep bowing down at the pious lotus feet of Shri Neminath Jin.
4. King .....(12) was the father of Shri Neminath Jin.
8. Avadhijan and manahparyavjan are .....(5) pratyaksh.
9. Swayambhustotra granth is also popularly known as .....(12) stotra.

Down

2. Shri Mahavirswami Jin is the leader of .....(9), the destroyer of mountains of karma and the knower of the entire universe.
3. Shri Krishna was the possessor of .....(9) chakra.
5. Shri Neminath Jin renounced .....(8) before marriage and established the supreme ideal of brahmacharya.
6. Bhagwan Parshwanath's janma kalyanak is in the town of .....(8) .
7. ....(7), the possessor of four types of knowledge does not get tired of praising Shri Mahavirswami Jin.
10. Shri Mahavirswami Jin's teachings are called .....(4) tirth.

**(II) Choose the correct answer.**

**Marks: 5**

1. Shri Neminath Jin was an ocean of right conduct (sheel) because He had attained perfection in the ..... types of sheel through self-awareness.  
(a) 3                      (b) 36                      (c) 1,800                      (d) 18,000
2. There was a gap of ..... years between Bhagwan Arishtanemi and Bhagwan Parshwanath.  
(a) 21,000                      (b) 84,000                      (c) 21 lakh                      (d) 84 lakh

3. Shri Parshwanath Jin was the moon of the ..... dynasty.  
 (a) Ugravansh (b) Harivansh (c) Kuruvansh (d) Nathvansh
4. .... in Shri Neminath Jin's omniscience.  
 (a) The senses and mind are a hindrance (b) The senses and mind assist  
 (c) The senses and mind neither hinder nor assist (d) The senses are a hindrance but the mind assists
5. If one has to describe a substance in the context of parchatushtay initially, and later on in the context of both swachatushtay and parchatushtay simultaneously, it is called .....  
 (a) syat asti avaktavya (b) syat nasti avaktavya (c) syat asti-nasti avaktavya (d) syat asti-nasti

**(III) Write true or false. Give reason if false.**

**Marks: 5**

1. The calm senses of vitragi Shri Neminath Jin prevent His mental impurities from getting manifested.  
 .....
2. The words of those with absolutistic viewpoints seem pleasant to the ears and are hence worth following.  
 .....
3. When one wants to express the existence and non-existence of a substance at the same time, it is called syat asti-nasti.  
 .....
4. The sages who were desirous of liberation, upon seeing Muni Parshwanath attaining omniscience within only four years of penance, took refuge in Him and attained their spiritual welfare.  
 .....
5. The complexion of Shri Krishna's body was like red lotuses.  
 .....

**(IV) Write the parmarth of the examples given below.**

**Marks: 4**

1. Just as glow-worms look insignificant before the blazing sun, ...  
 .....
2. Just as one can see all the lines of the palm clearly when a crystal is placed on it, ...  
 .....
3. Just as an elephant crushes the walls of the mountains that obstruct its path and moves ahead, ...  
 .....
4. Just as the moon graces the sky with its Kunda flowerlike whiteness, ...  
 .....

**(V) Answer in one sentence.**

**Marks: 6**

1. Since Shri Naminath is not present here currently, what is the benefit of worshipping Him?  
 .....
2. Explain the appropriateness of Bhagwan Shri Arishtanemi's name.  
 .....
3. What two specialties of Shri Neminath Jin's body does Swami Shri Samantbhadracharya show?  
 .....

4. Why does Swami Shri Samantbhadracharya compare Mount Urjayant or Mount Girnar to the hump (kakud) of a bull?

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5. What do the words sur and asur mean according to Jain philosophy?

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6. Shri Naminath Jin is the path of liberation for bhavya souls because ...

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## (VI) Mimansa

**Marks: 20**

### 1. Shri Naminath Jin's non-violence and victoriousness

a) What is dravya hinsa (violence) and bhaav hinsa? In the subject of violence, why is bhaav hinsa given more importance? - 2 marks

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b) Why is complete non-violence absent in the vanprastha and sanyast ashrams of Hinduism? - 1 mark

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c) What all did Shri Naminath Jin renounce for perfect ahimsa? - 1 mark

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d) How does Shri Naminath Jin's external appearance indicate His victory over lust and over anger? - 1 mark

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### 2. Shri Neminath Jin's lotus feet

a) The Gandhars, possessing which two qualities, used to bow down at Shri Neminath Bhagwan's supremely pious feet? - 1 mark

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b) Describe the beauty of the soles of Prabhu's lotus feet and that of His toe ends when Indras used to bow down at His lotus feet. - 2 marks

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c) Which two shalaka purush used to bow down repeatedly at Shri Neminath Bhagwan's lotus feet? - 1 mark

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d) Shri Girnar Tirth, which has been sanctified by Shri Neminath Jin's lotus feet, is witness to which kalyanaks of His life? - 1 mark

.....

### 3. The ordeal (upsarg) on Shri Parshwanath Jin

a) During which incident did Kamath's animosity towards Bhagwan Parshwanath increase? What benevolence did Prabhu bestow on the snake couple at that time? - 2 marks

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b) When Muni Parshwanath was in meditation at Ahikshetra, what did Meghmali do upon recalling his past animosity? How did Dharnendra do bhakti of Prabhu at that time? - 2 marks

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c) What were Prabhu's feelings towards Meghmali and Dharnendra during this incident? - 1 mark

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#### 4. Shri Mahavirswami Jin's Shasan

a) What is the speciality of Shri Mahavirswami Jin's Shasan with respect to its time period? - 1 mark

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b) Write the two differences shown by Swami Shri Samantbhadracharya between the non-absolutistic (anekant) teachings of Shri Mahavirswami Jin and the teachings of those with absolutistic viewpoints. - 2 marks

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c) Who doesn't worship Shri Mahavirswami Jin? Write two reasons why He is worshippable in the three worlds (trilokpujya) despite that. - 2 marks

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